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www.springfield-nj.us

## NEXT CHAMBER MEETING

THURSDAY SEPTEMBER 25, 2014

8:30 am - 9:30 am Emergency Management Office Top Floor of the Fire House In the Joseph Pepe III Memorial Training Room 200 Mountain Ave.

Members and nonmembers are invited to Chamber meetings. Free coffee and donuts are served.

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# TOWNSHIP PROMOTES CARLO PALUMBO TO CHIEF

Palumbo, a longtime member of the department, has had a distinguished career as a firefighter in Springfield. As one of the initial wave of responders to the September 11, he was among 10 Springfield fire fighters to respond to New York City. Chief Palumbo began his career in Springfield as a firefighter in April 1998. He was promoted to Captain in February 2006. In April 2012 he was promoted to Deputy Fire Chief where he was in charge of the day-to-day command operations as well as the departments training officer.

Chief Palumbo has an Associate's Degree in Fire Science, and in January 2009 he graduated with honors from New Jersey City University, with a Bachelor's Degree in Fire Administration. He is continues his education with Penn State University.

In December 2013, he was appointed as a Mutual Aid Fire Coordinator for Union County, where he provides assistance during multiple alarm fires and other large-scale emergencies.

Palumbo has been instrumental in a number of high profile emergencies, including receiving the EMS Medal of Distinction from the New Jersey State F.M.B.A. for his part in an emergency childbirth outside of a bank, where the baby girl was born with its umbilical cord wrapped around her neck.

Chief Palumbo's two primary goals shall be: 1) to maintain the efficient operation of the Fire Department while organizing, controlling, and maintaining all property and resources; and 2) to continue to leverage new technology and methods designed to optimize taxpayer dollars.

# FREE SUMMER CONCERT MONDAY SEPTEMBER 8 DETAILS PAGE 9

## **NATIONAL NIGHT OUT 2014**

Residents crowded Meisel Avenue Park on Tuesday night, August 5, to participate in National Night out. Public Safety Departments from all over the County came out to display their personnel and equipment and to enhance neighborhood relationships, heighten crime prevention awareness, and strengthen the relationship between the community and public safety organizations, including Police, Fire, OEM, and EMS.

There were inflatable rides for the children, games, food, and displays of public safety equipment. The public had an opportunity to meet many of Springfield's First Responders and view an array of emergency vehicles and equipment.

At the conclusion of the celebration, a viewing of "Despicable Me 2" was presented as a part of Union County's Family Fun and Flix summer entertainment series.















SPRINGFIELD PATRIOT CHAMBER OF COMMERCE FALL FESTIVAL AND CAR SHOW - See Page 13



*The Patriot Times* is published by the Township of Springfield in cooperation with the Springfield Patriot Chamber of Commerce.

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# SPRINGFIELD PATRIOT Chamber of Commerce

Springfield Patriot Chamber of Commerce 1 Cornell Parkway, Springfield, NJ 07081 973-912-2300

Co-Chairman: Scott Seidel and Patrick Paolella Networking Vice President: Elliot Merkin Recording Secretary: Tracy Geyer

## SPRINGFIELD, NJ

MAYOR: Richard Huber DEPUTY MAYOR: David Barnett COMMITTEE MEMBERS: Ziad Shehady Jerry Fernandez Margaret Bandrowski

### IMPORTANT PHONE NUMBERS

All Emergencies	
(Police, Fire, Ambulance)	
Police (Nonemergency)	973-376-0400
Fire (Non-emergrncy)	
Board of Education	973-376-1025
Construction Office	
Court	973-912-2213
Emergency Management	
Department	973-376-1058
Engineering Department	973-912-2219
Finance Department	973-912-2279
Fire Prevention Office	973- 376-1740
Health Department	973-593-3079
Library	973-376-4930
Office of the Mayor	973-912-2285
Public Works Department	973-912-8483/2225
Recreation Department	973-912-2227
Recycling information	
Tax Assessor	
Tax Collector	973-912-2204/05
Township Administrator	973-912-2202
Township Clerk	973-912-2201
Vital Statistics/Registrar	
Zoning Office	973-232-4449

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via email or fax to: SCOTT SEIDEL, Editor

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# Message from the Mayor

I hope everyone is enjoying a wonderful and relaxing summer. I would like to thank the Union County Board of Chosen Freeholders for organizing our National Night Out, which was held on Tuesday August 5th at Meisel Field. This event is a wonderful National Event and we are lucky to partner with the county for this event. The town of Springfield and all of Union County mourned the passing of Union County Sheriff Ralph Froehlich. Sheriff Froehlich was elected Sheriff in 1977 and held that position until his passing.

Springfield recently completed our second rain garden. This garden is in front of the Chisholm Community Center. We have begun work to improve some of our town's roadways. Work has begun on Battle Hill

Avenue, and work will be completed in the following order: Hawthorne Avenue, Lyons Place, Short Hills Avenue, Redwood Road, and Remer Avenue. The County has also informed us that they will begin work on Meisel Avenue on about September 26. The county will be repaving the road and this process will be taking place at night. If you have any questions in regards to our road improvement project, please contact our Engineering Department at 973-912-2219.

At our July 21 meeting, the Township Committee voted 3 to 1 to leave the Tree Top Subdivision as is. Also, at our July 22 meeting, Acting Fire Chief Carlo Palumbo was appointed permanent Fire Chief. On behalf of the town, I would like to congratulate Carlo and wish him all the best in his new position. As summer comes to an end and school will begin soon, I would like to remind everyone to be cautious of all pedestrians and bike riders. Our next scheduled meeting is set for August 19 at 7pm at Town Hall. If you have any questions or concerns, please do not hesitate to contact me at Richard.huber@springfield-nj.us.

Richard Huber, Mayor 2014

# SPRINGFIELD FARMER'S MARKET IS BACK

This is a great opportunity to buy local, fresh foods.

New Location – corner of Morris Avenue (226 Morris Avenue) and Church Mall, in the municipal parking lot.

New Dates - NOW OPEN until October 27th. New Times - Mondays from 11 am - 6 pm.

Tell your friends and family.

Come support the Springfield Farmer's Market.

Any questions regarding the market should be directed to Maryellen Brennan, Farmer's Market Manager, at 973-912-2202.

## AMERICAN LEGION TO MEET

Springfield American Legion Post 228 would like to invite all veterans to the first meeting of the year on September 4th, 2014. Meetings are held in the Millburn America Legion Hall located at 200 Main Street, Millburn. For more information please call Commander Gerry Gebauer at 973-379-2292.

The American Legion is the largest veteran's organization in America. We are dedicated to the welfare of all veterans both active and non-active. Through our fund raisers Post 228 provides monetary assistance to various organizations that help veterans in need of support. We visit Veterans Hospitals in the area throughout the year. We are looking for a few good women and men to join our ranks so we can do more for our veterans.

## **TOWNSHIP MEETING DATES**

## TOWNSHIP COMMITTEE

Monday, August 18, Workshop Meeting, 7:30 pm at the Fire Department

Tuesday, August 19, Regular Meeting, 7:30 pm at the Town Hall

Tuesday, September 9, Joint Meeting with BOE, 6 pm in the Media Room, JDHS

Tuesday, September 23, Workshop, 7:30 pm at the Fire Department

**PLANNING BOARD** 1st Wednesday, 7:30 pm at the Municipal Building

**BOARD OF ADJUSTMENT** 3rd Tuesday, 7:30 pm at the Municipal Building

## DEVELOPMENT REVIEW

3rd Wednesday, 7 pm at the Municipal Building

## **BOARD OF HEALTH**

2nd Wednesday, 6:30 pm at the Firehouse

## **RENT LEVELING BOARD**

last Thursday of month, 7 pm at the Municipal Building

## RECREATION COMMITTEE

3rd Tuesday, 7 pm at the Chisholm Community Center

## **ENVIRONMENTAL COMMISSION**

3rd Monday, 7:30 pm at the Annex

## LIBRARY BOARD OF TRUSTEES

3rd Thursday, 7:30 pm at the Library

## The BID at Work

## Facebook.com/Springfieldnewjersev www.springfieldbid.com

## **Marketing our businesses:**

"Savor Springfield" held on July 22, 23 & 24 was a wonderful success!! Thank you for visiting all of our participating businesses during this promotion: Campus Sub Shop II, Cioffi's Deli & Caters/Pizza, Kosher Tokyo Hibachi, McLynn's Resturant, Picante The Taste of Mexico, Pizza Rustica, Prima Pizza, Sofia's Restaurant & Catering, Stew Leonard's Wines of Springfield, TD Pizza, Thai Amarin Restaurant, Tom's Pizza, Yo Addiction, and Z Deli & Catering!

## **Professional Networking Event**

The BID partnered with the Springfield Patriot Chamber of Commerce to host an evening networking event on Monday, July 21 at Sophia's Restaurant on Morris Ave.

The BID paid the registration fee for BID members. It was a great success with over 40 people attending!

## Sign onto our Facebook page for some fun marketing posts

Our Facebook page is very "hot" with every contest reaching 5-9,000 people and weekly posts reaching over 6,000. Are you signed on?

## **PROFESSIONAL NETWORKING EVENT - -**



Springfield Business Improvement Board Member Robert Abraham, Walgreens Pharmacist John Mytshenko, Elliot Merkin, Chamber of Commerce Secretary, Walgreens manager Lisa Dinunzio and Mike Scalera Springfield **Business Improvement Board Chairman** 

## **JULY TOWNSHIP COMMITTEE UPDATE**

In July the Township Committee had one Executive session rather than the usual two along with the Workshop which preceded it, and this month the annual joint meeting with the Board of Education was also held.

The most important result of the joint meeting was the direction of the Township Committee to the Township Attorney to work with the Board of Education Attorney for a change to the Agreement on the turf field. This change will relieve the BOE of the obligation to maximize revenue through private development and will require a long term Conservation solution. This was followed by the Board of Education's own resolution at its regular meeting to withdraw their recent application to the Board of Adjustment for a Use variance, which would have allowed for development of the property.

At the Regular Executive session on Tuesday, July 22, a presentation was made by members of the NJ DOT of the preliminary plans for the eventual replacement of the Morris Avenue Bridge over the Rahway River. Questions from the public were addressed by the engineer, planner, and other state officials. The project will require 3-4 years of planning, permitting, and construction. The plans discussed are at the draft stage.

Following the presentation, Carlo Palumbo was sworn in as our new Fire Chief, to the enthusiastic response of all present.

A first reading was held of an ordinance which will clarify and update the Personnel Policies of the Township, a project which has taken a year to accomplish. A second ordinance which would amend the current "Commercial Vehicle" law was debated. Twenty-five resolutions were offered, including two for the purchase of new equipment for the Recreation and DPW departments and one for a promotion for police officer John Lawrencelle, and one to accept the retiremnent of Captain Charles M. Colline after 25 years with the Fire Department.

Please note: There is an opening on the Rent Leveling Board. Anyone interested should contact the Township Clerk at 979-912-2201 or any member of the Township Committee.

The August workshop meeting will be held at the Fire House on Monday August 18 at 7:30; the regular Committee meeting will be held on Tuesday August 19 at 7:30 in Town Hall.

## **SPRINGFIELD BID JAZZ NIGHT** POPULAR WITH RESIDENTS







Chief James Sanford

## FOOD FOR THOUGHT: GRILL SAFETY

The summer is a popular time to host a barbecue. Here are some tips to keep your barbecue memorable for all the right reasons.

Each year, fire departments nationally respond to nearly 8,000 grill fires. Nearly 3,000 of those fires spread to a nearby structure – usually the house. Grill fires cause an annual average of 10 deaths, 120 reported injuries, and \$80 million in direct property damage. In half of the grill-related home fires, 86% of the time the fire started when either the flammable or combustible gas or liquid propane caught fire.

One-third of the structure fires involving grills started on an exterior balcony or unenclosed porch, which is why for people living in multiple residential properties (multi-family homes, apartments and condominiums), open flame cooking devices are prohibited for use on balconies. They are also prohibited within any interior spaces, within 5 feet of combustible exterior walls or openings in exterior walls (doors and windows), and under any building overhangs. Portable LP-gas grills are not to be stored indoors or within 5 feet of combustible portions of the building.

Propane and charcoal barbecue grills should only be used outdoors. The grill should be located well away from the home, deck railings, and out from under eaves and overhanging branches. Keep children and pets away from the grill area. Keep your grill clean by removing grease or fat buildup from the grates and in the tray below the grill. Never leave your grill unattended.

There are several ways to get the charcoal ready to use. Charcoal chimney starters allow you to start the charcoal using newspaper as a fuel. There are also electric charcoal starters, which do not use fire. Be sure to use an extension cord rated for outdoor use. If you use a starter fluid, use only charcoal starter fluid. Never add any flammable liquids to an existing fire and keep charcoal fluid out of the reach of children and away from heat sources. When you are finished grilling, let the coals completely cool before disposing of them in a metal container.

Although gas grills are only used 1.5 times more often than charcoal grills, they were involved in five times as many fires. Each year you should check the gas tank hose for leaks by applying a light soap and water solution to the hose before turning it on. A propane leak in the hose will cause soap bubbles. If your grill has a propane gas leak, by smell or the soapy bubble test, and there is no flame, turn off the grill and the gas tank. If the leak stops, get the grill serviced by a professional before using it again. If the leak does not stop, call the fire department. If your grill is natural gas, turn off the grill and the pipe running to the hose. If you smell gas while cooking, turn off the grill and immediately get away from the grill and call the fire department. Do not attempt to move the grill.

If your grill does catch fire, turn off the gas, do not pour water (or any other liquid!) on a grease fire, keep the lid closed to deprive the fire of oxygen, and call the fire department. We'll do our best to save your barbecue.

# Springfield Town Hall Bulletin Board

## **NEXT BULK GARBAGE PICKUP IS SEPT. 17-18**

The next Township bulk garbage pickup by Regional Industries, Inc. is September 17-18.

If your garbage is picked up on Thursday, your bulk pickup will be September 17. If your garbage pickup is Friday, your bulk pickup will be September 18.

All material should be out at curbside the evening before pickup. No appointment is necessary.

Bulk waste is comprised of a collection of large and/or non-routine waste items collected on a quarterly basis. Bulk waste constitutes larger household waste including household furniture, appliances, light brush not to exceed six feet in length, bundled and tied and not to exceed 60 pounds, broken crockery, carpeting, not to exceed six feet in length, rolled and fied, not to exceed 60 pounds, hot water heaters, and barbecue grills. Specifically excluded are construction material and debris such as sheet rock, lumber, pipe and paneling, concrete and large rocks, stones or logs greater than six inches in diameter, stumps and tree roots, recyclables, electronics items (computers, televisions, etc.), video games, propane tanks and all other hazardous waste. Refrigerators and freezers must have the doors removed. Freon no longer has to be removed by the homeowner from air conditioners, freezers, and all other cooling devices.

The next pick is scheduled for Dec. 10-11. Any questions can be e-mailed to: DPW at DPW@Springfield-nj.us or call 973-912-8483.

## IT'S GETTING CLOSER – PLAN AND REGISTER NOW FOR THE THIRD ANNUAL TOWNSHIP COMMUNITY GARAGE SALE – SEPTEMBER 13!

Register now for the Town-wide Community Garage Sale: Saturday, September 13 (rain date September 14).

There is no registration or permit fee but we would like to post locations on the Township website and Facebook. Let us know your address so we can post it by sending it to communitygarage sale@springfield-nj.us or by calling Town Hall at 973-912-2285.

The garage sale date is prior to bulk garbage pickup on September 17 and 18 (depending on where you live) so what you don't sell you can discard if you wish.

The purpose is to have a coordinated community event to get people to explore Springfield and appreciate the Pride of Springfield!

# WHAT IS "CUT IT & LEAVE IT" GRASS RECYCLING PROGRAM?

Grass clippings are a major part of the Township of Springfield municipal solid waste stream. Nearly a third of all summer waste generated by homeowners consists of grass clippings. As a Springfield resident you probably already recycle paper, corrugated cardboard, glass, aluminum cans, and more. However, many people may not realize that another material that is easily recyclable is right under their feet; grass. The NJ Department of Environmental Protection estimates that as much as a ton of clippings is generated for every acre of turf grass each year. A lawn that is 5,000 square feet generates 75 pounds of grass clippings per mowing. By just cutting it and leaving it, think of the amount of waste that will be diverted from the solid waste stream.

Grass clippings can be added to the list of common home wastes that can be recycled. Simply leave your clippings on the lawn when you mow, and let nature do the recycling for you. Grass clippings will provide a natural fertilizer for a growing lawn which also helps retain moisture for your lawn, while reducing weed growth and soil erosion.

When "Cut it & Leave it" is properly done, clippings settle quickly between the growing blades of grass where they shelter the roots from the sun, and conserve moisture. As they break down, they release more moisture as well as nutrients into the soil. This means that grass needs to be watered less frequently. Clippings left on the lawn supply one-third or more of the nitrogen needed to keep your grass green and healthy.

## How to Cut and Leave it....

Why spend time and energy buying bags and throwing the grass clippings into them and then bringing them to the DPW garage? There is a better a way...

Here is how - cut grass when dry and keep mower blades sharp. Follow the "1/3 Rule": mow your lawn often enough so that no more than 1/3 of the length of the grass blade is cut in any one mowing. Frequent mowing will produce short clippings that will not cover up the grass surface. You may have to cut the lawn every 7 days when the lawn is growing fast but only every 7 to 14 days when the lawn is growing slowly.

The mower collection bag should be removed to allow clippings to drop on the lawn. However, if your mower does not have a safety flap covering the opening where the bag fits into the chute, it is important that you purchase a retrofit kit from your local retailer

Most lawnmower manufacturers have developed "mulching" mowers which cut grass blades into small pieces and force them into the soil. These types of mowers are effective in grass recycling and have become very popular. Make your next mower a mulching one.

Cut it and leave it is the natural way you can have a green, healthy lawn while spending less time and money, and think of the amount of waste that will be diverted from the solid waste stream!

## **FAQ on Grass Recycling**

## Do grass clippings cause thatch and lawn disease?

No. Research has shown that grass roots are the primary cause of thatch, not grass clippings. Thatch is composed primarily of roots, stems, rhizomes, and other plant materials. These plant materials contain large amounts of lignin (fibrous material)

and decompose slowly. Grass clippings are approximately 80-85 percent water with only small amounts of lignin, and decompose rapidly.

Will grass clipping make your lawn look bad? If a lawn is properly mowed, watered, and fertilized, grass clippingS can actually produce a healthier looking lawn. It is important to cut the lawn frequently to produce small clippings that will decompose quickly. If a lawn is not cut frequently and clippings are left on the lawn, it will produce a "hay-like" look which can be unsightly.

## TOWNSHIP RECEIVES ANOTHER GRANT

The Township applied for a competitive Local Aid Infrastructure grant for road reconstruction and pedestrian safety through the New Jersey Department of Transportation's (NJDOT) Local Aid Infrastructure Fund (LAIF) program and was awarded a \$100,000 grant for the resurfacing of Stone Hill Road.

The Grant applied for by the Township's Department of Engineering will advance safety, drainage, and pavement reconstruction of Stone Hill Road.

LÂIF grants are among about a dozen Local Aid grant programs administered by the NJDOT that utilize state or federal funds to provide direct support to municipalities and counties, enabling local governments to advance important projects without burdening local property taxpayers.

The resurfacing of Stone Hill Road will be done in late 2014.

## ROAD IMPROVEMENT WORK CONTINUES

The 2014 capital road improvement work continues throughout the Township. A tentative schedule is below:

## **Battle Hill Avenue**

Curb / sidewalks / aprons – done.

Milling & paving to follow – waiting for PSE&G

## **Hawthorne Avenue**

Curb / sidewalk/ aprons - 7/28/2014 - 8/13/2014 Milling & paving to follow

## **Lyons Place**

Curb / sidewalk / aprons - 8/13/2014 - 8/20/2014 Milling & paving to follow

## **Short Hills Avenue**

Curb / sidewalk / aprons - 8/21/2014 - 8/29/2014 Milling & paving to follow

## Redwood Road

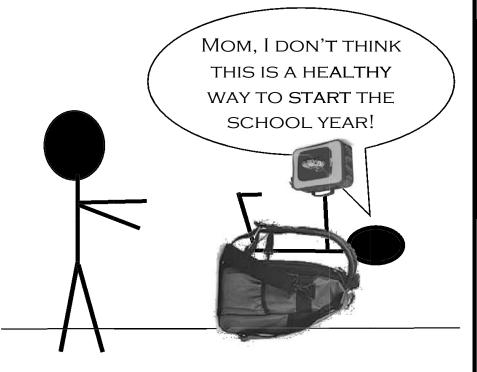
Curbs / sidewalk / aprons - 9/01/2014 - 9/04/2014 Milling & paving to follow

## Remer Avenue

Curbs / sidewalk / aprons - 9/05/2014 – 9/12/2014 Milling & paving to follow

This schedule is weather permitted. This is a concrete schedule only. Milling and paving to follow.





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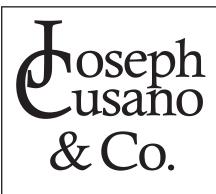
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# MAYORS COUNCIL RAHWAY RIVER WATERSHED FLOOD CONTROL TAKES NEXT STEP ON FLOOD MITIGATION URGING CITIZEN ACTION TO SUPPORT FEDERAL FUNDING

A major step in the effort to gain flood mitigation by the Mayors Council Rahway River Watershed Flood Control took place this week with the New Jersey Department of Environmental Protection (DEP) and US Army Corps of Engineers (USACES) agreement to narrow the alternatives and focus the final stages of the evaluation on the Alternative 4 and Alternative 7A. The USACES had evaluated ten different alternatives including the development of a South Mountain detention basin before narrowing the alternatives.

In a letter from the NJ DEP to the USACES, the DEP recommended to proceed with Alternatives 4 and 7A and the USACES has begun the next phase which is to optimize the benefits derived from the proposed project. Alternative 4 is estimated to lower river water elevations by 2.6 feet in Millburn and 3.4 feet in Cranford and benefit other communities in the region. The project is estimated to have the strongest benefit cost ratio of structural flood mitigation solutions that were evaluated.

Alternative 4 would modify the Orange Reservoir in South Mountain to permit the reservoir to be drained several days before a major storm thus providing storage capacity for peak storms. In addition the Alternative includes either improvements in Lenape Basin in Kenilworth or channel improvements in Cranford.

The Mayors Council is now asking citizens to ask that the USACES make the Rahway River Flood Mitigation Plan a priority and to contact their Congressmen to advocate for the full funding to complete the evaluation in 2014. The Mayors Council will be meeting with the NJ congressional delegation in September for that purpose. An online petition has also begun to gather signatures at Change.com.

The Mayors Council is represented by Mayor Robert Tillotson (Millburn), Mayor Victor Deluca (Maplewood), Mayor Clifton People (Union), Mayor Richard Huber (Springfield), Mayor Andis Kalnins (Cranford), Mayor Scott Klinder (Kenilworth) and Mayor Samson Steinman (Rahway). The organization was formed after Irene in October 2011 at Union County College and has worked cooperatively with the US Army Corps of Engineers and New Jersey Department of Environmental Protection (DEP) to evaluate ten flood mitigation alternatives.

For more information please contact: Dan Aschenbach, Mayors Council Rahway River Watershed Flood Control, daschenbach@verizon.net.



# TOP FUND RAISERS RECOGNIZED BY B'NAI B'RITH



Bea and Sol Walter were recognized once again as the top fund raisers by Springfield B'nai B'rith for the 19th year in a row. Pictured above with the Walters on the left were the other top fundraisers recognized this year at Springfield B'nai B'rith's annual dinner dance held on June 18, 2014 at Temple Beth Ahm Yisrael. From left to right are: the Walters Joseph Tenenbaum (President of Springfield B'nai B'rith), Sandford Bloom, Abe Haber, and Mark Samuel Ross, Esq. (President, Tri-State Region of B'nai B'rith).

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3F641980, Stk #P2606, 6 cyl, auto, a/c, Iridium/black, 30,728 mi.	\$3 <b>7</b> ,145
OG 121783, Stk #P2513, 6 cyl, auto, a/c, steel/almond, 1,574 mi.	,
13 C300 4MATIC®	<sup>\$</sup> 37,635
13 C300 4MATIC®	\$3 <b>7</b> ,950
13 C300 4MATIC®	\$38,185
13 C350 Coupe 4MATIC®	<sup>\$</sup> 40,980

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2011 ML350 4MATIC®VIN #BA746575, Stk #P2748, 6 cyl, auto, a/c, bluetech, white/cashmere, 33,016 mi
2012 ML350 4MATIC®
VIN #CA027580, Stk #P2745, 6 cyl, auto, a/c, silver/black, 31,778 mi.
2012 GL450 4MATIC $^{(\!R\!)}$
2012 GL450 4MATIC®
VIN #CA790189, Stk #P2586, V8, auto, a/c, black/cashmere, 27,958 mi.
<b>2014</b> E250 BlueTEC 4MATIC®
VIN #EA898686, Stk #14-1197U, 4 cyl, auto, a/c, 13,143 mi. $2012  \mathbf{GL450}  \mathbf{4MATIC}^{\tiny{\textcircled{\$}}} .$
VIN #CA774396, Stk #P2381, V8, auto, a/c, black/black, 25,114 mi.
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Prices incl all costs to be paid by a consumer except for taxes, title & dealer & MV fees. \*First 2 month's pymts on 2010, 2011, 2012 & 2013 Certified Pre-owned C-Class (up to \$900), E & M-Class (up to \$1200) & GL-Class (up to \$2000) whichever is less for vehicles financed through MBFS w/first class finance contracts. \*\*Unlimited mileage warranty for CPO portion of warranty, final year unlimited mileage. See dealer for details. †2.74% APR financing up to 66 mos. @ \$16.45 per mo. per \$1000 financed. Applies to model year 2010, 2011, 2012 & 2013 CPO C, E, GL & M-Class vehicles with Auto Pay thru MBFS. 2.74% APR financing up to 72 mos. @ \$15.19 per mo. per \$1000 financed. Applies to model year 2010, 2011, 2012 & 2013 CPO S-Class models thru MBFS. Tier 1 & Tier 2 only. Excludes lease and balloon contracts. †1 Avail. on select Mercedes-Benz Certified Pre-Owned C, E, M and GL-Class vehicles. Excludes AMG and diesel models. All offers to qualified buyers w/approved credit thru MBFS. Not all buyers will qualify. See dealer for details. Offers end 9/2/14.

REGULAR LIBRARY HOURS
MONDAY, WEDNESDAY & THURSDAY
10:00 AM - 9:00 PM
TUESDAY, FRIDAY10:00 AM-5:00 PM
SATURDAY (AUGUST) 10:00 AM-1:00 PM
SATURDAY (SEPTEMBER) 10:00 AM-5:00 PM
(CLOSED SUNDAYS JUNE 1ST TO OCTOBER 1ST)

Our programs are free and open to the public, no matter what town or county you live in!

## CHILDREN'S PROGRAMS

**Storycraft Mondays & Fridays @ 4pm --** Ages 3 to 7 w/ a caregiver. Enjoy a story and a simple craft through Aug 22.

Mother Goose Group @ 10:30 selected days -- Babies, toddlers and preschoolers w/ a caregiver: Mon 8/11, Wed 8/13, Mon 8/18, Wed 8/20 & Mon 8/25.

Crazy8s Club: 8 crazy weeks of Math fun! Join in for our last few sessions. Sign up @ Youth Services. Grades K-2 Tuesdays @ 11:00-12:00; Grades 3-5 Thursdays @ 11:00-12:00. You will be amazed at how fun Math can be! 20 kids max each class.

Summer Wii Games – Wednesdays @ 4:00-5:30 Ages 6 to 11 Drop in, ends Aug 20.

**Rubber Band Race Car** – 15 kids will build their own rubber band car and race it in the library. **Wed. Aug 6 @ 11am.** Sign up at Youth Services. Ages 7+

American Girls – Join us for this fun American Girl event! Crafts, stickers and more. Thur. Aug 7 @ 4pm. Sign up at Youth Services. Ages 8+ Galaxy Sticker Collage – Learn about planets, stars and the galaxy while creating your own!

Wed. Aug 13 @ 11am. Drop in. Ages 5+

**Hawaiian Volcanos** – 25 students will build a mini working volcano, hear the story of Pele, learn the hula. **Fri. Aug 15** @ **11am.** Sign up @ Youth Services. Ages Grade 1 and up.

R U Bored? Rained Out? Heat Gotcha? Come to the library any old time and play board games: CandyLand, Connect4, Monopoly, Chess, Apples to Apples and MORE! Pre-schoolers thru 'Tweens.

## **TEENS**

Teens Read! -- 4:30 Weds Aug 6 & 20! Get entered into a drawing for movie tickets each time you come. Join us as we challenge ourselves to read all four installments of Lois Lowry's The Giver quartet series before the movie hits theaters this August. Snacks and refreshments will be provided.

Ancient Mummy Case – Learn about King Tut and be the pattern for your own life-sized mummy case cover! Spell your name in hieroglyphics and decorate your case in gold and jewels. Friday August 15 @ 2pm Ages 10+ Sign up at Youth Services.

**Touch Drawing Tue. Aug 12 11am** Area artist Linda Howe will help release the mystery beneath your creativity. This amazing program is strictly limited to 10 participants.

Teen MMA (Mixed Martial Arts: Kickboxing, Wrestling and Tae Kwon do). – Our last session of Teen MMA for the summer. August 11 @ 7pm. Ages 10 and up.

# Springfield Free Public Library 66 Mountain Avenue, Springfield • 973-376-4930

Check Library website for regular MGG schedule: www.sfplnj.org

Summer Reading for Kids and Teens. ONLINE! www.sfplnj.org

It's not too late to sign up for our Summer Reading Program! All you need is your library card. Register and track your reading online. Pop in to the library to borrow books and claim your registration prize! Log your reading online to be eligible for PRIZES!

Pre-readers thru Grade 3: Choose WEEKLY PRIZES from our famous Treasure Chest!

Grades 4 thru 7: BIG PRIZES include a Kindle, Dork Diaries 1-6 in Hardcover, Movie tix!

Grades 8 thru 12: BIG PRIZES include Kindle Fire, Divergent Trilogy in Hardcover, pick your own book from our collection of bestsellers.

## **NEW! Playaway Views!**

Your library now lends Playaway Views! (for Springfield residents only) Pre-loaded and self-playing, Views are available in libraries only. Perfect for traveling or hanging out at home, these amazing devices are available in titles and subjects that appeal to kids of all ages: pre-school, elementary and 'tween.

# DISCUSSIONS AND WRITING

Wednesday, September 3rd, 7:00 pm Current Events with Bobby Fewell

## **FILMS**

Monday, August 18th, 1:00 pm Lunchtime Film – BANNED BOOKS: A FILM PROGRAM: Adaptation of the Nabokov's novel of the romance and infatuation between middle-age intellectual and a young nymphet.

Tuesday, September 2nd, 1 pm Lunchtime Film – BANNED BOOKS: A FILM PROGRAM: The award winning version of James Jones acclaimed novel set in Hawaii shortly before the attack on Pearl Harbor, brilliantly depicting the aspirations and tribulations of the officers, soldiers, and others in their lives.

Monday, September 15th, 1 pm Lunchtime Film – BANNED BOOKS: A FILM PROGRAM: Film based on the D.H. Lawrence's classic novel of love, marriage and infidelity among two English sisters and their suitors.

# HOBBIES AND INFORMATION

Every 2nd & 4th Monday, 10:00 am Knits Wits Knitting Group

Every Monday at 7:00 pm Scrabble - Bring a friend or meet new opponents!

Every Thursday at 7:00 pm Chess club

## INSTRUCTION

Every Tuesday/Thursday One-To-One Computer Training By Appointment 10:30 am – 12:00 pm

## CONNECTICUT ARTIST TO EXHIBIT WORK AT PALMER MUSEUM AT SPRINGFIELD FREE PUBLIC LIBRARY

Visage - a solo exhibit of 3D shaped paintings by award-winning artist Jeanne Steers will appear at The Donald B. Palmer Museum of the Springfield Free Public Library in Springfield, NJ from August 4 through August 28, 2014. This exhibit explores the common thread that connects each of us despite our individual differences and unique experiences. In the words of the artist, "Visage portrays the skin of life, a skin that can change moment by moment through one's existence, one that overlays this fundamental human connection." Regular hours for the exhibit are Mondays, Wednesdays and Thursdays from 10 am to 8:30 pm; Tuesdays and Fridays from 10 am to 5:00 pm; and Saturdays from 10:00 am to 1:00 pm. The exhibit is free and open to all members of the general public and the artwork is available for sale.

Jeanne Steers, a graduate of Rhode Island School of Design, is known for her dynamic and vibrant paintings. She currently lives and works in Roxbury, Connecticut; additional information about the artist can be found at www.jeannesteers.com.

The Springfield Free Public Library is located at 66 Mountain Avenue in Springfield, NJ. More information about the library can be found at www.springfieldpubliclibrary.com, by visiting the library's Facebook page, or by calling 973-376-4930 during regular library hours.

## RABIES PREVENTION AND UPDATE

Rabies continues to be a risk to both people and pets in New Jersey. This summer there has been a case of human contact with a rabid animal in Springfield. The incident was handled according to correct medical procedures and the case had a successful outcome. Any contact with the saliva or body fluids of an unknown animal should be reported to one's physician and the Health Department, advised Springfield Health Officer Lisa Gulla.

Gulla reminded residents to stay away from wild animals, any domesticated animals that they do not know, and to keep yards and home surroundings clear of overgrown shrubs, piles of wood, and other areas that attract raccoons and other wildlife. Woodchucks or groundhogs are the only rodents that may commonly be infected with rabies. Feeding wild or feral animals may attract rabid animals and put pets and people at risk. All strays or any ill wild animals should be reported to animal control by calling the Springfield Police Department at 973-376-0400.

Rabies immunization is the best way to protect domestic animals. Unvaccinated dogs, cats and ferrets which are exposed to a rabid animal should be euthanized immediately; vaccinating pets before any exposure can prevent this from happening. Residents are urged to take this opportunity to protect their pets and families from rabies and comply with state and local laws.

Free rabies immunizations for cats and dogs will be available on January 17th at Sarah Bailey. Residents are urged to bring their pets for their rabies shot, required every three years, and obtain the annual municipal pet license at the same time.

# FREE SUMMER CONCERT

This year's Free Summer Concert in Springfield will feature three nationally recognized groups.

The Happenings, originally from Patterson, NJ, exploded onto the national charts with their first release "See You In September." With Bob Miranda, the voice that helped rocket the group to international stardom, their other hits included "Go Away Little Girl," "I Got Rhythm," and "My Mammy."

The Legendary Teenagers, a group most noted for being one of rock music's earliest successes, was presented to international audiences by legendary DJ Alan Freed. The group made its most popular recordings with a young Frankie Lymon as the lead singer.

Today's group features two of the original members, Herman Santiago and Jimmy Merchant. Their hits include "Why Do Fools Fall in Love," their first and biggest hit, "The ABCs of Love," "I Promise to Remember," and "Goody, Goody."

They have been inducted into the Rock and Roll Hall of Fame, the Vocal Groups Hall of Fame, the Doo Wop Hall of Fame and have a star on the Hollywood Walk of Fame.

Finally, filling out the bill is Shirley Alston Reeves, original lead singer of The Shirelles. Her many hits with The Shirelles include "Will You Love Me Tomorrow," "Dedicated to the One I Love," "Tonight's the Night," and "Soldier Boy." Shirley was also inducted into the Rock and Roll Hall of Fame.

Our sincere thanks to investors Bank, the Springfield Board of Education and all our other sponsors who make this free concert possible.

Arrive early to get the best seats as seating is limited!

Doors open at 630 pm.

See you in September!

# - Springfield Presents Ours -



MONDAY SEPTEMBER 8, 2014 7:00 PM Jonathan Dayton
High School
Auditorium



**Sponsored By:** 

**\***investorsBank

193 Morris Ave, Springfield, NJ / Branch Manager: Roberto Camacho 173 Mountain Ave, Springfield, NJ / Branch Manager: Marie Maguire

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Produced by Gold Coach Entertainment in association with The Springfield Patriot Chamber of Commerce

FREE ADMISSION!

## SPRINGFIELD RECREATION DEPARTMENT



## **SPRINGFIELD** CROSS COUNTRY TERM

**Come Join the Springfield Cross Country Team!** 

A travel sport for boys and girls ages 8-14 • Pre-season begins August 18th - September 7th In-Season begins September 8th – October 25th • Every Wednesday and Friday 4:30-5:30 pm, location Meisel Track, Springfield. Make checks payable to Township of Springfield in the amount of \$50 A second check in the amount of \$175 made payable to Coach Michael Czech. REGISTER ONLINE AT: https://register.communitypass.net/Springfield

**Register at Springfield Recreation Chisholm Community Center** 

100 S. Springfield Ave.; 973-912-2227 • Monday-Friday 8am-4pm or mail in form to above address Please contact Danielle McLeer at Danielle.mcleer@springfield-nj.us with any questions

	Cross Country Team -	- Fall 2014	
NAME		PHONE	
ADDRESS		CELL PHONE	
EMAIL			
SCHOOL/GRADE	AGE	DATE OF BIRTH	
ANY HEALTH OR PHYSICAL LIMITATIONS	3		
		edge is physically fit to participate in a recreation progra pringfield, employees, or coaches will not be liable for an	
Parent's Authorization			
Leaders in Life Without a Fi	nish Line Pi	reseason dates include workouts	do

Springfield Coed Cross Country is an experience for athletes to express themselves in both a team and individual atmosphere. Each member will have a unique opportunity to learn both basics and advanced concepts of running and athletic competition. Our group will offer an alternative to existing sports in Springfield and a head start to provide entry to high school running.

Competitions will be in open 5k races. Each athlete is competing in against the clock first and any other runners in their age group second. This format will give each runner understanding in competition, endurance, patience, teamwork, and pushing his or her individual limits. All races are planned to be within 15 minutes of drive time from Springfield.

alone and in season dates will include team workouts

#### **Amenities:**

The following will be provided:

- -Race Uniform (shorts and shirt)
- -Entry to all competitions
- -2 professionally managed practices per week In Season (days TBD)
- -A professionally designed training plan for days without practice or competitions
- -A season end party.

There are 4 open races planned for the 2014 season plus special team only events. The costs are estimates and should the team receive stipends, sponsorships or fundraising money, individual refunds to families may be available as appropriate.



Date: 8/31/14

**Location: Springfield Community Pool 44 Morrison Road** 

Time: Registration/Body Marking: 7:00-7:50 am First Wave: 8:00 am

Ages: 5-12 — Each age group will start separately Training wheels allowed up to age 7

**Distances:** 

Age Swim Bike Run 5-6 15 yds 1/4 mile 1/4 mile 7-8 25 vds 1/2 mile 1/2 mile 9-10 50 yds 1 mile 3/4 mile 11-12 100 yds 2 miles 1 mile

**Cost: \$25 for Springfield residents** \$35 for non-residents

FOR MORE INFORMATION ABOUT ENTERING OR VOLUNTEERING: Contact Danielle McLeer: trispringfield@gmail.com

SIGN UP HERE > https://www.raceit.com/Register/?event=21191

Please note: Registration is open from June 1 through August 18.



## Girls Cheerleading Grades K-2

- Girls will be cheering for the Boys Flag Football team
- Practices will be once per week Mondays beginning 9/22-11/10 from 4:00-5:00pm located at Chisholm Community Center
- Games will be once per week on Tuesdays 10/7-11/10 from 6:00-7:30pm
   Both practices and games will be held at Jonathan Dayton's Turf Field
- \$50.00 (check made payable to Twp. Of Springfield) Fee includes T Shirt
- REGISTER AT: CHISHOLM COMMUNITY CENTER, 100 S. SPRINGFIELD AVENUE

OR: http://register.communitypass.net/springfield ANY QUESTIONS PLEASE EMAIL OR CALL DANIELLE MCLEER AT: (973) 912-2227 danielle.mcleer@springfield-nj.us

PLEASE PRINT - Flag Cheer Program Fall 2014

NAME	PHON	E
ADDRESS		CELL PHONE
EMAIL		
SCHOOL/GRADE	_ AGE	_ DATE OF BIRTH
SHIRT SIZE (circle one) – YSYMYLAS ANY HEALTH OR PHYSICAL LIMITATIONS		
Our child has been examined by a physician, and to the best of our knowledge is physically fit to participate in a recreation program. Permission is hereby granted to engage in this activity. The Township of Springfield, employees, or coaches will not be liable for any injury incurred from practices or games.		
Parent's Authorization		



## Jr. Dawgs Flag Football - Grades K-2

Children will learn a NON-TACKLE instructional team format. Program starting Tuesday September 23rd - Tuesday November 11th. Practices & Games will be held on Jonathan Dayton's Turf Field between 6-7:30 pm on Tuesdays. Emphasis will be on learning positions, football fundamentals and playing as a team.

\$50.00 -PAYABLE TO TOWNSHIP OF SPRINGFIELD \$20.00 - PAYABLE TO SPRINGFIELD JR. DAWGS - ALL FEES ARE NON- REFUNDABLE

REGISTER AT: CHISHOLM COMMUNITY CENTER, 100 S. SPRINGFIELD AVENUE OR: http://register.communitypass.net/springfield . ANY QUESTIONS PLEASE EMAIL OR CALL DANIELLE MCLEER AT: (973) 912-2227 danielle.mcleer@springfield-nj.us

	Flag Football Program 20	014
NAME	PH0I	NE
ADDRESS		CELL PHONE
EMAIL		
SCHOOL/GRADE	AGE	DATE OF BIRTH
SHIRT SIZE (circle one) – YSYMYL	.ASAMALAXL	
ANY HEALTH OR PHYSICAL LIMITATIONS		
Our child has been examined by a physician, and to Permission is hereby granted to engage in this activi injury incurred from practices or games. Please read regarding playing time, rules and player positions an officials, players, and spectators AT ALL TIMES.	ity. The Township of Springfield and sign.Parents agree by s	eld, employees, or coaches will not be liable for any igning below to abide by the coaches' decisions
Parent's Authorization		
Interested in coaching or assisting?		

## I'M READY TO HELP MY COMMUNITY

Take the First Step by Completing this Preliminary Application and Mailing it to: SPRINGFIELD OFFICE OF EMERGENCY MANAGEMENT 200 Mountain Avenue Springfield, NJ 07081

(Please Print)

Name:					
Address: —					
Telephone:					
Email Addres	s: ———				
		:e must be 18 year		Citizens	
		Pre	vious Experi	ence/Training:	
Military				Amateur Radio License	
Police				Fire Service	
Specialized Tr	aining			EMS	
Languages	Spoken:				
☐ English	□ Spanish	□ Russian	☐ French	☐ Other	

# TENNIS COURTS AT JONATHAN DAYTON HIGH SCHOOL

The Springfield Board of Education is pleased to announce the following rules and regulations for the use of the tennis courts located at the Jonathan Dayton High School. The current rules and regulations are as follows, but will continue to evolve based upon use and operation:

- Tennis Courts are for resident use ONLY
- Permit application is to be completed weekly (due in B&G office located at the Jonathan Dayton High School, by Thursday at noon for use/play the following week Monday through Sunday)
- Maximum 90 minute reservation time (if no other time has been reserved, badged residents can continue to use)
- \$5 for badge (Office hours- Monday through Thursday 8 am 4 pm

The ID Badge and the Permit Application are two different items. The ID Badge system is on site and only needs to be done once. The weekly Permit Application can be handled through email or fax or in person. To further expedite the weekly Permit Application, please list residents that will be using the courts with you. Otherwise, the other residents will also need to complete the Permit Application weekly. All users of the tennis courts are required to have an ID badge, and must swipe their card upon entrance to the courts. This will help in monitoring usage, and prepare for future scheduling.

- Fenced entrance/exit gate to be closed by badged resident upon leaving the court
- Lights on until 10 pm
- Only tennis courts 2, 3, and 4 are available
- Summer weekend times 7 am 10 pm
- Summer week night times 5 pm 10 pm (If additional playing time becomes available, we will alert you when you submit your weekly permit application.)

## CHIEF COOK AND DETECTIVE LIEUTENANT LEVENSON SPEAK AT SPRINGFIELD HADASSAH SEPTEMBER 18 MEETING

The Springfield chapter of Hadassah will hold an open meeting on Thursday, September 18, at 12:30 pm in the museum room of the Springfield Public Library. Following a brief business meeting, Police Chief John Cook will speak and introduce Detective Lieutenant Judd Levenson.

Chief Cook was appointed as Chief of Police on August 8, 2011 after having been a captain and officer in charge of the Department since December of 2010.

Chief Cook joined the force in 1989. His career path moved from patrol officer, field training officer, detective, patrol sergeant and to captain in 2010. He has also been a member of the Union County Emergency Response / SWAT team since 1993, as a co-team leader.

Cook has been the Department's head firearms instructor, a Department instructor for Active Shooter Patrol Response, and a certified Drug Recognition Expert.

He graduated from Kean University in 1986 with a BS degree, has attended several Executive Management courses, and is pursuing further studies through the Master of Administrative Science program at Fairleigh Dickinson University as well as attending the West Point Command and Leadership Program. He has received numerous service awards and letters of recognition from other agencies throughout his career for his service.

Detective Lieutenant Judd Levenson has been a member of the Springfield Police Department since 1979 where he served in the patrol division until being assigned to the detective bureau as a plainclothes officer in 1986 and then promoted to the rank of detective in 1990. Since 1986 he has served continually in the Detective Bureau obtaining the rank of detective sergeant in 2010 and then being promoted to the rank of detective lieutenant in 2012.

Currently Detective Lieutenant Levenson is the commanding officer of both the Investigations Division that includes the Detective Bureau and the Juvenile bureau and the Administrations Division that includes the Records Unit and the Special Services Unit. In addition to these areas of responsibility he is also the Department's public information officer and actively works on major crime and fraud cases alongside of his detectives.

Levenson is the Department Megan's Law officer, the bias incident investigator and is widely regarded as an expert in fraud and economic crimes investigations. He has received numerous service awards and commendations throughout his 35 year career including being named the Investigator of the Year in 2004 by the Union County Prosecutor's Office.

Both speakers will share information concerning various scams and legal infractions which are prevalent today. Questions from the audience will be welcomed.

Coffee, tea, and dessert will be served. The public is invited. For information, contact Lorraine Seidel at lorrainesseidel@gmail.com or 973-376-5067.



The Springfield Mayor's Day Golf Committee has a limited number of foursomes available for this years' tournament to be held on **Monday**, **August 25**, **2014** at Baltusrol Golf Club in Springfield. These are available on a first come first serve basis by calling the Committee at 973-376-0421. This year we are offering play on both upper and lower courses, please check our website for detailed information on the outing at www.springfieldmayorsday.com. Each year the Springfield Mayor's Day Golf Committee donates a substantial sum to the Jonathan Dayton High School Scholarship Fund.

## Springfield Mayor's Day Golf Committee, Inc.

PO Box 242, Springfield, New Jersey 07081

## Route 22 re-paving & construction schedule in Mountainside, Westfield, and Springfield & Union

Various locations West of Robin Hood Road to East of Fairway Drive, Pavement Rehabilitation RT 22 WB from MP 49.00 to MP 54.68

RT 22 BB from MP 52.18 to MP 54.68

## **PROJECT LOCATION**

Between West of Robin Hood Road (MP 49.00) to East of Fairway Drive (MP 54.72)

## TRAFFIC IMPACTS

- The lane closures will be in accordance with the Lane Closure Hours provided by the Traffic Operations.
- The project will be constructed during off-peak hours, utilizing temporary lane closures.
- At least two 11' wide lanes will be maintained during construction operations.
- All traffic lanes will be open during peak hours.

## **CONSTRUCTION STAGES**

- This project involves nine (9) construction stages.
- The construction sequence is being developed by the Contractor. The WB resurface will be completed in fall 2014, whereas, the EB resurface will be completed in spring of 2015.

## CONSTRUCTION SCHEDULE

Begin Construction: August 13, 2014
 Interim Completion: December 11, 2014
 Substantial Completion: May 22, 2015
 Project Completion: July 21, 2015



## **David Robinson**

Insurance Agency

www.farmersagent.com/drobinson1

11 Dundar Road, Suite 101 B Springfield, NJ 07081 **RICHARD RUBINFELD** 

973.232.5086 Fax 973.564.8182 drobinson1@farmersagent.com

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- English Subject Tutoring

## SPRINGFIELD AGENCY **WINS PRESTIGIOUS CHAMPIONSHIP AWARD**

The local Farmers Insurance Agency here in Springfield has won the prestigious Championship Award from Farmers Insurance Group. This award goes to approximately the top 3% of all Farmers Agencies across the country. To achieve Championship status, an agency has to show excellence in a broad range of insurance products, including Auto, Home, Commercial, and Life.

Farmers Insurance Group of Companies is one of the country's largest insurers of vehicles, homes and small businesses and provides a wide range of other insurance products. You may have seen Farmers' award winning national ad campaign featuring J.K. Simmons as "Professor Nathaniel Burke."

Farmers is proud to serve more than 10 million households and businesses with more than 20 million individual policies across all 50 states through the efforts of over 50,000 exclusive and independent agents and nearly 24,000 employees.

The David Robinson Farmers Insurance Agency is located at 11 Dundar Road, in Springfield. Phone: (973) 232-5086. Website: www.farmersagent.com /drobinson1 email: drobinson1@farmersagent.com.

## Care about Springfield? Join the Springfield **CERT Team**

To find out more about CERT and how you can help Springfield, contact the Springfield Office of Emergency Management. Supply your name, address, phone and number, and email address.

Springfield Office of Emergency Management 200 Mountain Ave., Springfield, NJ 07081 Phone: 973-467-3388 oemcoordinator@springfield-nj.us

## SPRINGFIELD POLICE DEPARTMENT

PBA LOCAL 76 3rd ANNUAL GOLF OUTING



## Shackamaxon Country Club

## Monday September 29, 2014

Cost: \$215 Per Golfer \$860 Per Foursome \$85 Dinner Only

10:00 Check-in/Breakfast 12:00 Shotgun Start

Enjoy a complete program of special events, 18 holes of golf (including cart), door prizes, award ceremony, and dinner.

- Longest Driver
- Door Prizes
- · Closest to the Pin
- Top Foursome
- · Hole in One

### For information please email ctsv2004@aol.com

Please return all completed golfer forms and fees by August 31, 2014 \*\*No cargo shorts or jeans on day of event\*\*



At a recent Township Committee Meeting, state transportation engineers explain proposed new Morris Ave bridge

## **Springfield Patriot Chamber Of Commerce**



## **HAMMER**

Irwin J. Hammer, DDS Seth A. Hammer, DDS

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Scott F. Seidel Broker 973-376-0421 Fax: 973-376-0425

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# FREE ADMISSION

# Springfield Patriot Chamber of Commerce Fall Festival and Car Show



Stew Leonard's Wines
Springfield



# Music Festival All Day

Reenactment of Battle of Springfield from Revolutionary War at Meisel Field

Beer Garden • Craft/Street Vendors • Farmers' Market

Music Festival – Multiple Bands • Obstacle Course

Inflatable Slide • Petting Zoo • Stilt Walker • Pony Rides

Martial Arts Presentation • Best Buy Wii stations for the public

Saturday, October 18<sup>th</sup> from 11 A.M. – 5 P.M.

Mountain Avenue in front of Municipal Building Rain Date October 19<sup>th,</sup> Sunday

festival@springfieldpatriot.com for registration and any questions

CAR SHOW CASH PRIZES

1st Prize \$300

2nd Prize \$150 • 3rd Prize \$50

31 Categories with Trophies





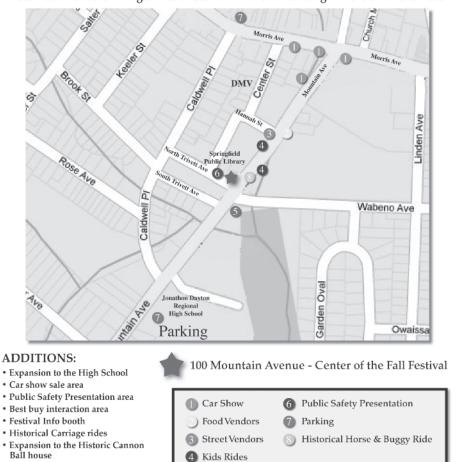


G-WIZ<sub>Intertainment</sub>
Walgreens



## **Springfield Patriot Chamber of Commerce Fall Festival and Car Show** "Getting Around"

Reenactment of Battle of Springfield from Revolutionary War at Meisel Field • Beer Garden Local food vendors • Larger music festival • More advertising • More childrens rides



Music Festival

# Fall For Springfield Festival **Vendor Registration**

VENDORS are needed for a Street Festival on Saturday, October 18th, 2014, 11AM - 6PM with a rain date Sunday October 19th, 2014. Live music, Car Show, Flea Market, Games, Antique Vendors, Street Vendors and Children's Fun Zone including Pony Rides, Big Slides, Clowns and other special activities.

Vendor areas will begin on Mountain at Morris Avenue extending south to Caldwell Place. Vendors will receive a space for the day. Vendors bring their own canopy, table, chairs. Setup starts at 8 am and Festival goers begin to arrive around 10:30 am. Please let us know in advance if you plan to leave before the end of the event, otherwise you are expected to keep your booth open until 6 pm and leave by 7pm sharp. No food items can be sold without special approval. Vendors are responsible for their own items and sales. To sign up, fill out this form & enclose payment. A confirmation will be emailed. Locations assigned in the order that payment & registration forms are received or by request. Vendors must sign liability waiver.

#### REGISTRATION INFORMATION

Organization N <b>am</b> e	
Contact:	
Address & zip:	<u>-</u>
hone:	E-mail:
Please describe items for sale: _	
Registration Fee: (check one)	
\$100 for Street Vendor Space	9
\$300 for Food Vendor only	Area
\$15 for Flea Market only are	a (organizers must authorize participation for special fee)
Make checks out to: Springfield I	atriot Chamber of Commerce
Return this form and check to: 1 C	ornell Parkway, Springfield NJ 07081
Questions or more information: 86	2-397-0788 or email festivalcarshow@gmail.com
RELEASE AND INDEMNIT	Y AGREEMENT

hereby agrees that he/she is an independent vendor or representative of a non-profit and is not and will not be an employee of the Fall for Springfield Committee, during the performance of this agreement. Springfield Patriot Chamber of Commerce, Springfield Township and their agents assume no responsibility or liability for injury or damage. Vendors release, indemnify, and hold harmless The Fall For Springfield Festival Committee, the Springfield Patriot Chamber of Commerce, The Township of Springfield and their agents and assigns from all loss, injury, damage, or liability to persons or property sustained by reason of presence of the vendor at the Fall for Springfield Festival or any portion thereof on Saturday October 18th, 2014 or rain date if performed on Sunday October 19th, 2014.

I hereby acknowledge that I am eligible to participate in the 2014 Fall for Springfield Festival and have read and agree to comply with the established rules of this Festival. I further understand that the Committee may revoke such authorization at any time for violation of these rules or other actions which do not conform to Festival Policy.

Date Signature

## PLANS FOR POSTAL RETAIL **UNIT RELOCATION TO BE DISCUSSED AT SPRINGFIELD TOWNSHIP** COMMITTEE MEETING

Reenactment of Battle of Springfield

· Beer Garden

U.S. Postal Service officials will be discussing the plans for the potential relocation of the Springfield Retail Station Post Office at the August 19 Township Committee Meeting. The Township's meeting begins at 7:30 p.m. at Town Hall, 100 Mountain Avenue. The Postal Service's proposal involves relocating the Springfield Retail Station Post Office at 225 Mountain Avenue across the street to the postal facility at 210 Mountain Avenue.

At the August 19 meeting postal officials will present an overview of the project, invite questions, solicit written comments and describe the Postal Service's process for community input into facility decisions. A decision to relocate the Springfield Retail Station Post Office will be made that takes into account the community's input and is consistent with Postal Service objectives.

For those unable to attend the meeting, written comments are being accepted through Sept. 3, 2014. Comments must be in writing, reference the Springfield Retail Station Post Office by name or the 225 Mountain Avenue location, and be sent to:

Joseph J. Mulvey, U. S. Postal Service 2 Congress Street, Room 8

Milford, MA 01757-9998

The Postal Service will evaluate the community input and make an initial decision whether to proceed with project. Anyone can appeal the initial decision during the following 30 days.

## SPRINGFIELD RESIDENT PRESENTED STATEWIDE **AWARD**

For 40 years, Foster and Adoptive Family Services (FAFS) has worked in conjunction with the New Jersey Division of Child Protection and Permanency (DCP&P) to provide award winning services to foster, adoptive and kinship families. For over 16 years, they have recognized individuals, families and organizations for outstanding achievement in the area of supporting children in foster care. The 2014 FAFS President's Award recipient is Jacquelyn Spencer of Springfield, New Jersey. Jacquelyn is a person that not only possesses an ability to see the growth, potential and resilience in others, but is willing to do what it takes to pull it out of that individual.

Jacquelyn has proven that she has the determination to love, care and reach out to bring hope and bright futures to the children in her care. The criteria for the award include: character, community involvement, and contributing to a positive impact on the foster, adoptive, and kinship community in New Jersey.

## JCP&L CRITICAL CARE LIST

JCP&L customers who use electrically operated life support equipment or depend on private well water can register their account with the company to get updates on potential interruptions to their electric service, such as weather-related outages during the summer storm season.

JCP&L maintains a critical care list of customers who depend on electrically operated life support equipment. To be included on this list, every year customers must complete and submit an authorization form signed by their physician. The list is used to contact customers should an outage affect their electric service for more than 24 hours.

JCP&L also has a list of homes and businesses that depend on electrically operated private wells for water. These customers also are notified if a power outage is expected to affect their electric service for more than 24 hours, in which case they would be advised of locations where water and ice are

Both the critical care customer and private well customer lists are provided to county and municipal Offices of Emergency Management.

To receive additional information and register accounts for the programs, call 1-800-662-3115.



# Police Chief's Column Chief John P. Cook

Readers of the Springfield Patriot Times should be wary of various fraud scams that are committed via the internet, by mail, by phone, or by fax machine. Collectively these scams, known as Advanced Fee Fraud Schemes, may vary, but the intent remains the same, which is to get the intended victim to wire money to the suspects for supposed fees for winning a foreign lottery or supposed overpayment of monies made to someone who is selling an item, advertising their professional services, or job hunting online.

### FOREIGN LOTTERY SCAM

The intended victim will receive a letter or an e-mail indicating they have won either a foreign country lottery or some type of sweepstakes. The victim will be told that in order to collect their winnings they must pay certain fees in advance to receiving their prize. A false claim of fees being required for customs tariffs, excise taxes, etc. will be used with a monetary amount usually around one or two thousand dollars that must be wired usually to an out of state or foreign country location. As it is illegal in the United States for any person to enter a foreign lottery, many of these scams operate out of Canada. For any lottery or sweepstakes to be legitimate, such as Publisher's Clearing House, there cannot be any request for any type of fees to be paid in advance in order to collect your prize.

### ADVANCED FEE LETTER SCAM

This scam targets both businesses and residents and used to be done by U.S. Mail or via fax machine but in keeping with modern technology is now done over the internet. The intended victim will receive various "official looking" types of correspondence where the supposed sender will claim to be a governmental official from a foreign country, usually one located in Africa. The sender will require the assistance of the intended victim in being able to transfer millions of dollars out of the foreign country. A suspect will both attempt to obtain bank account information from the victim and, if successful, will then start to request that monies are

wired to cover certain fees to arrange for the transfer of the millions of dollars. Much like the false lottery winning scenario, the victim is lulled into wiring the monies as they fixate on the percentage of the millions they are promised.

## INFLATED FEE-COUNTERFEIT CHECK SCAM

In this scam, the victim will be targeted based upon some type of property they are trying to sell via the internet, such as Craig's List, or some type of services that they advertise or business they operate where they can be contacted online. These scams target persons who are selling anything which can range from a car to a couch and target persons who advertise their services online for everything from music lessons to nanny services. The scam also is directed at businesses as well, and all cons involve an individual wanting to purchase the item listed for sale or hire the person whose services are advertised and the supposed client is out of state or out of the country but is in the process of moving into Springfield. Once services are contracted or a purchase price is agreed on, the suspect will render payment via use of a purported certified bank check. The check will always be made payable to more than the agreed upon payment and the suspect will then contact the intended victim claiming the "over payment" was a mistake or that shipping fees were included, etc. The victim is told to deposit the check and wire the difference immediately as the suspect knows that it may take upwards of a week for the bank to be informed that the deposited check was counterfeit.

### EMPLOYMENT OPPORTUNITY SCAMS

In this scenario, the intended victim will advertise online offering their services in areas that can range from baby sitting or house cleaning to student tutoring or music lessons. A suspect will contact the victim claiming to be in the process of moving into Springfield as they use addresses in other states or foreign countries. They agree to hire the victim and through a series of e-mails will send monies to a victim to "pay up front" for the services but the check forwarded to the victim will be in excess of the agreed upon fees. Suspects will later cancel the agreement based upon some bogus excuse of not moving or being involved in a medical emergency and the intended victim is asked to wire the monies back to the suspects with the agreement that the victim can keep a portion, usually over several hundred dollars, as a cancellation type of fee. Of course the check is counterfeit and the suspects rely on the victim wiring the monies before the true status of a check is discovered and the lure of keeping hundreds of dollars is to keep the victim preoccupied from questioning the legitimacy of the transaction.

Other frequent employment opportunity scams offer an individual to work as a "secret shopper" or to aid supposed foreign businesses in depositing checks the business receives from persons or companies in the United States. These scenarios also involve the victim being promised large percentages of the bogus checks and/or money orders they receive with the victim always required to wire a portion of the check or money order, via either Western Union or Money Gram, to out of state or foreign country locations.

#### **INHERITANCE SCAMS**

Intended victim is contacted by e-mail by an individual claiming to be a lawyer in some foreign country who announces that the victim has been identified as the only next of kin for someone who recently died, leaving behind millions of dollars in their estate. These suspects will usually use a natural disaster such as a flood or avalanche or the crash of a commercial airplane and will send links to news articles explaining the disaster. If the victim "falls for" this ploy they will be sent sundry documents that have very official but bogus raised seals and letterheads and the victim is asked to complete the forms in order to receive the inheritance. If this is done then the victim will start being required to wire ever increasing amounts of monies for various purported legal fees and victim is lulled into continuing to do this to gain the supposed inheritance or will continue to do this as they've paid substantial amounts and cannot walk away from their monetary investment.

The best prevention in the aforementioned, and many similar, scams that are increasing during bad economic times is to just remember the old adage... "If something seems too good to be true, it probably is." If told you've won a sweepstakes or foreign lottery but must pay fees to collect your winnings... THIS IS A SCAM. If you are either selling an item online or are hired for your online advertised services and are paid more than the agreed upon price with the request to wire the difference of the over payment... THIS IS A SCAM. If you receive any of these scam solicitations, ask your bank to examine the check before deposit or contact the Springfield Police (973) 376-0400 for our assistance.

# SECOND RAIN GARDEN COMPLETED AT CHISHOLM COMMUNITY CENTER



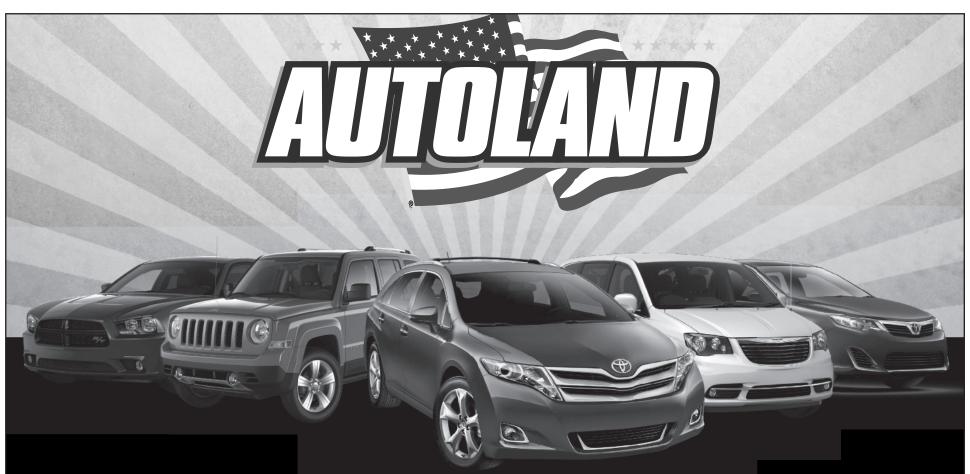
The Township has completed the second of several rain gardens at the Chisholm Community Center located at 100 South Springfield Avenue on July 25. The design and work was done by Toby Horton, Assistant Professor and Landscape Architect of Rutgers University and Robert Brennan, Master Gardener from the Township's Public Works Department.

Employees of the Township assisted in the work (see attached group picture –

from left to right – Police Chief John Cook, Jason Bogda of DPW, Toby Horton, of Rutgers University, Robert Brennan, Master Gardner of DPW, Maryellen Brennan, Deputy Clerk, Anthony Cancro, Township Administrator, Margaret Bandrowski, Township Committee member, Fred Miceli of DPW, Amirat Bello, Intern, Mike Rella of DPW, Linda Donnelly, Township Clerk and Ken Peters of DPW.) Special thanks to Joe Graziano from Union County for donating the stones used in the building of the garden.

According to Toby Horton, Landscape Architect and Associate Professor at Rutgers, the garden at the Chisholm Community Center is a civic and infrastructural character rain garden. "This type of rain garden demonstrations how the design style of a rain garden can be adapted to the character of its context – it is a more 'formal' style that complements the civic character of the site." Additionally, this garden will foreground the function of the garden as a piece of visible civic infrastructure by highlighting the inflow of water, the path of runoff through the garden and its reconnection to the storm sewer system at the overflow. "By demonstrating the potential civic character and the mechanics of the garden's function, the project will show how green infrastructure can fit different contexts and be recognized as a beautiful and effective treatment stage in the flow of water from impervious surfaces to sewers and water bodies," Horton said.

The \$10,000 grant was awarded to the Township by Sustainable Jersey to build up to six rain gardens. The goal is to utilize the rain gardens as educational tools to encourage residents, commercial property owners and developers to put them in on their own properties. Compared to a patch of lawn, a rain garden allows about 30% more water to soak into the ground. Rain gardens mimic natural hydrology by infiltrating and evapotranspiring runoff and act as versatile features that can be installed in most unpaved spaces, and residents and commercial property owners of Springfield can adopt this best practice on their own properties. Another rain garden will be built in late fall at Jonathan Dayton High School.



# **Proud Member & Supporter of The Springfield Patriot Chamber of Commerce**

# **Thousands of Customers Have Experienced** THE DIFFERENCE **AT AUTOLAND**

**Maybe You Should Too** 



I would like to express my complete satisfaction with regard to buying my two vehicles from Autoland in Springfield, NJ. From the minute I stepped into the showroom to the time I drove out with the vehicles, the staff had been courteous, informative and non-aggressive in their approach. The salesmen took the time to go over every detail with regard to the purchase. Being a business owner in Union and personally servicing the public for 15 years, I noticed the complete professionalism of the staff at Autoland and I would recommend this dealership to anyone looking to purchase a vehicle with complete confidence. Thank you to the staff at Autoland!

Michael and Carmen Ranieri Residents of Springfield, NJ



My name is Richie and I have to tell you I am a big fan of trucks! Having the pleasure of owning a trucking company, hauling cars enables me to not only test drive my favorite vehicles, but to but them too! I have visited Autoland twice in the past two years and purchased two cars from them. I had a smooth deal not once, but twice! When I purchased my '12 Toyota Rock Edition Tundra from Autoland, I was probably a salesman's worst nightmare - I wanted it all and within days it was all there! Autoland even came to my house and hand delivered special mats, rain guards, and all the rest of the goodies I wanted. I could not have been served any better!

- Richie, Springfield NJ





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Mark Montenero
President







